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|---|---|-------|-------|--------------------------|-----------------------------|---|------------------------|-------------|
| SOCIETY NAME: <u>Mid Sussex Working Spaniel Club</u> | | | | | ID No: 706 | Stake: _____ Entries Close: _____ | | |
| INSTRUCTIONS This form must be used by one person only (or partnership). Writing MUST BE IN INK AND BLOCK CAPITALS | | | | | | ENTRY FEES: Please tick relevant box | | |
| Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. ENTRIES FOR FIELD TRIALS WILL ONLY BE ACCEPTED FROM GUNDOGS REGISTERED AT THE KENNEL CLUB IN THE GUNDOG GROUP (vide Reg. J1.a., J7a & B2) and if a registered dog has changed ownership the TRANSFER must be applied for before the closing of entries. | | | | | | Field Trials Novice | | |
| When entering more than one breed or variety, use if possible a separate form for each. On no account will entries be accepted without fees. | | | | | | Members £45 <input type="checkbox"/> Non-members £55 <input type="checkbox"/> | | |
| | | | | | | Open | | |
| | | | | | | Members £50 <input type="checkbox"/> Non-Members £60 <input type="checkbox"/> | | |
| REGISTERED NAME OF DOG | KENNEL CLUB REG NO., STUD BOOK NO. OR ATC NO. | Breed | Sex | FULL DATE OF BIRTH | BREEDER | SIRE (BLOCK LETTERS) | DAM (BLOCK LETTERS) | Stake No |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| Your address will appear on the card. Tick to object to publication <input type="checkbox"/> | | | | | | | | |
| See our Privacy Notice for more information. The Privacy Notice sets out how we keep your data safely and compliantly. | | | | | | | | |
| QUALIFICATION SEE SCHEDULE | DATE | AWARD | STAKE | PROMOTING SOCIETY | | Name of Owner(s) | | |
| 1 | | | | | | ADDRESS _____ _____ | | |
| 2 | | | | | | Telephone No Email: | | |
| ONE LINE FOR EACH DOG CHECK ALL DETAILS BEFORE POSTING | | | | | | | | |
| DECLARATION | | | | | | Entries and Fees which MUST BE PREPAID and to be sent to: | | |
| I/We agreed to submit to and be bound by the Kennel Club Ltd Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. | | | | | | Mrs. Debbie Robertson, Ocean Dawn, Basin Road North, Portslade, East Sussex. BN41 1UY | | |
| I/We also undertake to abide by the Regulations of this Trial and not to bring to the Trial any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Trial, or which is suffering from a visible condition which adversely affects its health or welfare. I also declare that I am fully conversant with the Field Trial Regulations and have studied the guide to Conduct at Field Trials. | | | | | | OR via email to Ftsecretarymswsc@gmail.com | | |
| I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Field Trial Regulations. | | | | | | Name Of Handler (In block letters) _____ | | |
| Usual Signature of Owner(s)..... Date | | | | | | ADDRESS _____ | | |
| Note: Dogs entered in breach of Kennel Club F.T. Regulations are liable to disqualification whether or not the owner was aware of the breach. | | | | | | Telephone No Email: | | |

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Draw will be emailed or sent in post if SAE is included in application. Please include email address.