

## MID-SUSSEX WORKING SPANIEL CLUB – ID 706

[www.mswsc.co.uk](http://www.mswsc.co.uk)

Sponsored by Roger Skinners

Field Trials 2026 held under Royal Kennel Club Ltd Field Trial Rules and Regulations

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| <b>Stake 1                      215<sup>th</sup> Field Trial Meeting – 16 dog Open Cocker Spaniel Stake (excluding AV spaniels)</b> |                                                                                                                                                                                                                                                                                                                                                          |
| Venue:                                                                                                                              | Holryde Farm Estate, Ripley by kind permission of Sir Rocco Forte                                                                                                                                                                                                                                                                                        |
| On:                                                                                                                                 | <b>Tuesday 13<sup>th</sup> October 2026</b>                                                                                                                                                                                                                                                                                                              |
| Judges:                                                                                                                             | A Lo Curto (A3765) and Mr S Connor (B4058)                                                                                                                                                                                                                                                                                                               |
| Head Keeper:                                                                                                                        | Mr K Sutton                                                                                                                                                                                                                                                                                                                                              |
| Chief Steward:                                                                                                                      | Ms E Josey                                                                                                                                                                                                                                                                                                                                               |
| Closing date:                                                                                                                       | Monday 28 <sup>th</sup> September 2026                                                                                                                                                                                                                                                                                                                   |
| Draw:                                                                                                                               | Tuesday 29 <sup>th</sup> September 2026 @ 8pm – at secretary's home. Contact if planning to attend                                                                                                                                                                                                                                                       |
| Meet:<br>Entries:                                                                                                                   | 08.30 for 09.00 start at the venue<br>Via Post or email to FT Secretary - entry forms downloaded from <a href="http://www.mswsc.co.uk">www.mswsc.co.uk</a> with relevant entry fee. <i>All entries must be paid for via BACS or have a cheque if postal entry <b>before</b> the draw. If you have not paid, then you will go to the end of the draw.</i> |

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| <b>Stake 2                      216<sup>th</sup> Field Trial Meeting – 16 dog Novice AV Spaniel Stake</b> |                                                                                                                                                                                                                                                                                                                                                          |
| Venue:                                                                                                    | Holryde Farm Estate, Ripley by kind permission of Sir Rocco Forte                                                                                                                                                                                                                                                                                        |
| On:                                                                                                       | <b>Wednesday 28<sup>th</sup> October 2026</b>                                                                                                                                                                                                                                                                                                            |
| Judges:                                                                                                   | Mr A Ladyman (A2775) & Mr T Giles (B4021)                                                                                                                                                                                                                                                                                                                |
| Head Keeper:                                                                                              | Mr K Sutton                                                                                                                                                                                                                                                                                                                                              |
| Chief Steward:                                                                                            | Mr S Connor                                                                                                                                                                                                                                                                                                                                              |
| Closing date:                                                                                             | Tuesday 13 <sup>th</sup> October 2026                                                                                                                                                                                                                                                                                                                    |
| Draw:                                                                                                     | Wednesday 14 <sup>th</sup> October 2026 8pm – at secretary's home. Contact if planning to attend                                                                                                                                                                                                                                                         |
| Meet:<br>Entries:                                                                                         | 08.30 for 09.00 start at the venue<br>Via Post or email to FT Secretary - entry forms downloaded from <a href="http://www.mswsc.co.uk">www.mswsc.co.uk</a> with relevant entry fee. <i>All entries must be paid for via BACS or have a cheque if postal entry <b>before</b> the draw. If you have not paid, then you will go to the end of the draw.</i> |

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| <b>Stake 3                      217<sup>th</sup> Field Trial Meeting – 16 dog Novice Cocker Spaniel Stake</b> |                                                                                                   |
| Venue:                                                                                                        | Little Pixhall Farm, Hawkhurst, Cranbrook, Kent. by kind permission of Mr F Briley and Canal Game |
| On:                                                                                                           | <b>Saturday 28<sup>th</sup> November 2026</b>                                                     |
| Judges:                                                                                                       | Mr G W Bowers (A1941), Ms T Siwek (A3772), Mr B Wright (NP) & Mr F Briley (NP)                    |
| Head Keeper:                                                                                                  | Mr F Briley                                                                                       |
| Chief Steward:                                                                                                | Mr S Connor                                                                                       |
| Closing date:                                                                                                 | Friday 13 <sup>th</sup> November 2026                                                             |

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| Draw:             | Saturday 14 <sup>th</sup> November 2026 8pm - at secretary's home. Contact if planning to attend                                                                                                                                                                                                                                                         |
| Meet:<br>Entries: | 08.30 for 09.00 start at the venue<br>Via Post or email to FT Secretary - entry forms downloaded from <a href="http://www.mswsc.co.uk">www.mswsc.co.uk</a> with relevant entry fee. <i>All entries must be paid for via BACS or have a cheque if postal entry <b>before</b> the draw. If you have not paid, then you will go to the end of the draw.</i> |

| <b>Stake 4      218<sup>th</sup> Field Trial Meeting – 16 dog Open AV Spaniel (excluding Cocker Spaniel) Stake</b> |                                                                                                                                                                                                                                                                                                                                                          |
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| Venue:                                                                                                             | Windsor Great Park, Windsor, Berkshire by gracious permission of His Majesty King Charles III and Headkeeper Mr P Clayton                                                                                                                                                                                                                                |
| On:                                                                                                                | <b>Monday 28<sup>th</sup> December 2026</b>                                                                                                                                                                                                                                                                                                              |
| Judges:                                                                                                            | Mr M Colcough (A1952) & Mr B Wade (A3109)                                                                                                                                                                                                                                                                                                                |
| Head Keeper:                                                                                                       | Mr P Clayton                                                                                                                                                                                                                                                                                                                                             |
| Chief Steward:                                                                                                     | Mr S Connor                                                                                                                                                                                                                                                                                                                                              |
| Closing date:                                                                                                      | Sunday 13 <sup>th</sup> December 2026                                                                                                                                                                                                                                                                                                                    |
| Draw:                                                                                                              | Monday 14 <sup>th</sup> December 2026 8pm – at secretary's home. Contact if planning to attend                                                                                                                                                                                                                                                           |
| Meet:<br>Entries:                                                                                                  | 08.30 for 09.00 start at the venue<br>Via Post or email to FT Secretary - entry forms downloaded from <a href="http://www.mswsc.co.uk">www.mswsc.co.uk</a> with relevant entry fee. <i>All entries must be paid for via BACS or have a cheque if postal entry <b>before</b> the draw. If you have not paid, then you will go to the end of the draw.</i> |

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| <b>Entry Fees</b>                  | <b>Novice:</b> members £45, non-members £55 <b>Open:</b> members £50, non-members £60<br><i>All entries must be paid for via BACS or have a cheque if postal entry <b>before</b> the draw. If you have not paid, then you will go to the end of the draw.</i>                                                                                                                                                                                                          |                                                                         |
| <b>Cups and trophies:</b>          | Trophies are to be held until the next season and then returned cleaned and engraved before the next trial.                                                                                                                                                                                                                                                                                                                                                            |                                                                         |
| <b>Novice Cocker</b>               | First                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The Partridge Cup                                                       |
|                                    | Guns' Choice                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The Quail Salver                                                        |
| <b>Open Cocker</b>                 | First                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The President's Cup presented by Sir Rocco Forte                        |
|                                    | Second                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | The Grouse Trophy                                                       |
|                                    | Gun's Choice                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The Pixiebarn Trophy presented by Mrs P Rhodes                          |
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| <b>Novice A/V</b>                  | First                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The President's Cup presented by the late Capt. Saunders (members only) |
|                                    | Second                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | The Snipe Trophy                                                        |
|                                    | Gun's Choice                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The Guns' Choice Salver                                                 |
| <b>Open A/V (Except Cocker)</b>    | First                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The John Pay Memorial Trophy presented by Mrs S Pay                     |
|                                    | Handler of winner                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The William Edward Cup presented by Mrs Edwards                         |
|                                    | Second                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | The Wentworth Trophy presented by Mr & Mrs W Stubbs                     |
|                                    | Guns' choice                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The Guns' Choice Salver                                                 |
| <b>Definition of novice stake:</b> | Novice is confined to dogs that have not gained a 1 <sup>st</sup> , 2 <sup>nd</sup> , or 3 <sup>rd</sup> in open stakes or a 1 <sup>st</sup> in an all-aged or novice stake.                                                                                                                                                                                                                                                                                           |                                                                         |
| <b>Definition of open stake</b>    | A Stake in which dogs have the opportunity of gaining a qualification towards the title.<br>Field Trial Champion and towards entry in the Championship Stake of its breed.                                                                                                                                                                                                                                                                                             |                                                                         |
| <b>Qualification</b>               | Preference in the draw will be given to fully paid-up members                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |
| <b>Payment:</b>                    | Cheques to be made payable to The Mid-Sussex Working Spaniel Club, separate cheques for each entry. BACS payment payable to the Mid Sussex Working Spaniel Club.                                                                                                                                                                                                                                                                                                       |                                                                         |
| <b>Entries to:</b>                 | Copies of the entry form are available from the website:<br><a href="http://www.mswsc.co.uk">www.mswsc.co.uk</a> <b>Take copies as required.</b><br>Send entries to the field trial secretary by post or email.<br>Mr S Connor, 5 Mercers Place, London W6 7BZ. Email address is <a href="mailto:mswscft@gmail.com">mswscft@gmail.com</a><br><b><u>Please enclose SAE for result of the draw or give your email address on entry form. Email entries accepted.</u></b> |                                                                         |
| <b>Conditions of entry:</b>        | Dogs entered at Royal Kennel Club Licensed Field Trials must be registered at the Royal Kennel Club in accordance with Royal Kennel Club Regulations for Classification and Registration B.<br>1) The Club reserves the right to accept or refuse entries.<br>2)                                                                                                                                                                                                       |                                                                         |

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|              | <p>3) Reserves will be approached in strict order. If a reserve cannot be contacted despite all efforts, the next reserve will be offered the run. This decision will stand even if the original reserve appears at the Trial.<br/> <b>No substitution of dogs will be allowed whilst reserves still stand.</b></p> <p>4) All dogs resident outside the UK must be issued with a Royal Kennel Club Authority to Compete number before entry to the show/event can be made. All overseas entries without an Authority to Compete number will be returned to the exhibitor/competitor.</p> <p>5) If entries or nominations exceed the number of permitted runners, the right to compete in a Trial shall be decided by ballot.</p> <p>6) Should circumstances so dictate the society, in consultation with the judges, may alter arrangements as necessary. Such changes and the circumstances surrounding them will be reported to the Royal Kennel Club.</p> <p>7) No modification may be made to the schedule after publication except by permission of the Royal Kennel Club, followed by advertisement in appropriate journals if time permits before the closing of entries.</p> <p>8) Judges at a Trial are prohibited from entering a dog which is recorded in their ownership or part ownership.</p> <p>9) Videography and photography will only be permitted with the express permission of the Chief Steward and the host.</p> <p>10) <b>Welfare of dogs</b> - An exhibitor or competitor whose dog is entered at a Royal Kennel Club licensed event should take all reasonable steps to ensure the needs of their dog(s) are met, and should not knowingly put their dogs' health and welfare at risk by any action, default, omission or otherwise. A breach of this Regulation may be referred to the Board for disciplinary action under Royal Kennel Club Rules and Regulations. The use of pinch collars, electronic shock collars, or prong collars, is not permitted at any field trial licensed by the Royal Kennel Club. This shall apply at the venue or within the precincts of the trial.</p> <p>11) <b>Dogs in cars on hot days</b> - Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog(s). If your dog is found to be at risk, forcible entry to your vehicle may be necessary without liability for any damage caused.</p> <p>12) For withdrawals K.C. regulation J6 applies. <b>Withdrawals will not be accepted by text, email or messenger services, telephone the secretary only</b></p> <p>13) All persons attending these Trials must consider themselves under the control of the Chief Steward.</p> <p>14) The Club accepts no responsibility for injury, loss or damage to persons or property however occasioned. Directions will be sent out with the result of the draw.</p> <p>15) Loss of armband incurs a £5 fine. Unused cheques will be destroyed.</p> <p>16) All owners and handlers must be members of the club to get preference in the draw. If only one person is a member, then this entry will be considered as a non-member entry.</p> |
| <b>Lunch</b> | You must make your own arrangements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |